

CAÑON CITY AREA METROPOLITAN RECREATION AND PARK DISTRICT

NOTICE OF REGULAR MEETING

Notice is hereby given to the general public that the Board of Directors of the Cañon City Area Metropolitan Recreation and Park District will hold their regular Board meeting, open to the public, on **Tuesday, December 10, 2024, at 7:00 P.M.**, in the Administration Offices, at 575 Ash, Cañon City, Colorado.

BOARD OF DIRECTORS: Joel Dudley, Andrew Palmasano, Nick Sartori, Melissa Smeins, and Cooper Trahern
EXECUTIVE DIRECTOR: Kyle Horne

REGULAR MEETING AGENDA

1. Call to Order - Roll Call

2. Consent Agenda

All matters listed on the Consent Agenda are considered routine and will be approved with one motion. Documents are approved substantially as drafted. There will be no separate debate or vote on any of these items unless a District Board Member so requests, in which case the item(s) will be removed from the Consent Agenda and considered separately. Simple comments by Board Members or questions of District staff on any item will not, standing alone, cause the removal of an item from the Consent Agenda.

- a. Acceptance of Minutes – Regular Board Meeting held November 12, 2024
Special Board Meeting held November 12, 2024
Special Board Meeting held November 19, 2024

- b. Acceptance of Agenda

- c. Review and Approval of Financial Matters

End Consent

3. Call to the Public

- a. Citizens may address any Recreation and Park District business

4. Oral and Written Communications

5. District Administration Reports

- a. Executive Director
- b. Attorney

6. Unfinished Business

- a. Discussion on Swimming Pool Options
- b. Approval of 2025 District Goals
- c. Dog Park Agility Equipment RFP Recommendation - **RESOLUTION #2024-17**

7. New Business

- a. Adoption of 2025 Budget
 - 1. Summarizing Expenditures and Revenues 2025 Budget – **RESOLUTION #2024-18**
 - 2. Appropriation of Fiscal Year 2025 Budget – **RESOLUTION #2024-19**
 - 3. Certification of Mill Levy for Fiscal Year 2025 – **RESOLUTION # 2024-20**
- b. Approval of truck purchase
- c. **Public Hearing:**
 - Amend 2024 Budget (General Fund and Capital Projects Fund) - **RESOLUTION #2024-21**

8. Executive Session

- a. **Legal Advice under C.R.S Section 24-6-402(4)(b)** –
Tree Removal Incident in John Griffin Regional Park
- b. **Personnel Matter under C.R.S. Section 24-6-402(4)(f)**
Executive Director Annual Review

9. Adjournment

Please be advised that the Board may decide on any agenda item, to move into executive session when discussion on the agenda item calls for an executive session, as long as the Board is authorized to do so under 24-6-402(4) C.R.S.